



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6982

<b>SERIAL NUMBER</b> 10/538,695	<b>FILING OR 371(c) DATE</b> 06/10/2005 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> 11617-004
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Jin Woo Park, Seoul, KOREA, REPUBLIC OF;  
 Joon Ho Bae, Seoul, KOREA, REPUBLIC OF;  
 Jung Ju Kim, Yongin-si, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR04/00092 01/19/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 10-2003-0004521 01/23/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 1	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

20583

**TITLE**

Sustained-release preparations and method for producing the same

<b>FILING FEE RECEIVED</b> 1360	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---